

Date of issue: 16<sup>th</sup> July, 2014

<b>MEETING</b>	<b>PLANNING COMMITTEE</b> (Councillors Dar (Chair), Ajaib, Bains, M Holledge, Plenty, Rasib, Sidhu, Smith and Swindlehurst)
<b>DATE AND TIME:</b>	THURSDAY, 24TH JULY, 2014 AT 6.30 PM
<b>VENUE:</b>	FLEXI HALL, THE CENTRE, FARNHAM ROAD, SLOUGH, SL1 4UT
<b>DEMOCRATIC SERVICES OFFICER:</b> (for all enquiries)	TERESA CLARK 01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**RUTH BAGLEY**  
Chief Executive

AGENDA

PART 1

AGENDA  
ITEM

REPORT TITLE

PAGE

WARD

1. Apologies for Absence

**CONSTITUTIONAL MATTERS**

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
2.	Declarations of Interest  <i>All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.</i>  <i>The Chair will ask Members to confirm that they do not have a declarable interest.</i>  <i>All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.</i>		
3.	Guidance on Predetermination/Predisposition - To Note	1 - 2	
4.	Minutes of the Last Meeting held on 19th June, 2014	3 - 6	
5.	Human Rights Act Statement - To Note	7 - 8	
<b>PLANNING APPLICATIONS</b>			
6.	P/06348/008 - Lion House: Depot & No. 10, Petersfield Avenue, Slough, Berks, SL2 5DN  <b><i>Officer Recommendation: Delegate to HPPP for S106</i></b>	9 - 38	Central
7.	P/07830/015 - Lynch Hill (Primary) School, Garrard Road, Slough, Berkshire, SL2 2HX  <b><i>Officer Recommendation: Delegate to the Development Management Lead Officer</i></b>	39 - 50	Britwell and Northborough
8.	P/15809/000 - 412-426, Montrose Avenue, Slough  <b><i>Officer Recommendation: Delegate to the Development Management Lead</i></b>	51 - 64	Farnham
9.	P/01913/010 - 9-10, Chapel Street, Slough, SL1 1PF  <b><i>Officer Recommendation: Refuse</i></b>	65 - 78	Upton

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
10.	P/05898/023 - Cornwall House, 67, High Street, Slough, SL1 1BZ	79 - 96	Chalvey
	<i><b>Officer Recommendation:</b> Delegate to Development Management Lead Officer</i>		
11.	P/10864/006 - Former Heathrow Coldstore, Lakeside Industrial Estate, Lakeside Road, Colnbrook, Slough, SL3 0ED	97 - 108	Colnbrook with Poyle
	<i><b>Officer Recommendation:</b> Approve, with conditions</i>		

### **MATTERS FOR INFORMATION**

- |     |   |           |
|-----|---|-----------|
| 12. | Planning Appeal Decisions                 | 109 - 114 |
| 13. | Members Attendance Record 2014/15         | 115 - 116 |
| 14. | Date of Next Meeting                      |           |
|     | Wednesday 3 <sup>rd</sup> September, 2014 |           |

#### Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.